



020604

17236 U.S. PTO

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Attorney Docket No. 2237.08US03

## CONTINUATION-IN-PART TRANSMITTAL

31355 U.S. PTO  
10/774305

020604

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-In-Part of U.S. Patent Application No. 10/268,065, filed October 9, 2002, which is a Continuing Application of U.S. Application No. 10/057,598, filed January 24, 2002 and issued into U.S. Patent No. 6,499,660.

INVENTORS: John H. Moorhouse, Michael A. Bodin, Kurt Larsen

FOR: OPTICAL SECURITY SYSTEM

Enclosed are:

- ☒ Specification and Abstract - 36 pages.
- ☒ Drawings - 20 sheets (Figs. 1-15).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ \_\_\_\_\_.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 385	OR	\$ 770
Total Claims	* - 20	= *	x 9 = \$*	OR	x 18 = \$*
Independent Claims	* - 3	= *	x 43 = \$*	OR	x 86 = \$*
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
		<b>TOTAL</b>	<b>\$</b>	<b>TOTAL</b>	<b>\$</b>
*If the difference is less than zero, enter "0"					

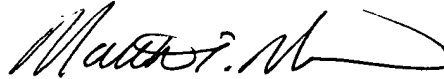
Also please note the following:

- ☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

CIP of Application No. 10/268,065

- ☒ Amend the specification by inserting, before line 1, the sentence: -- This application is a Continuation-In-Part of U.S. Patent Application No. 10/268,065, filed October 9, 2002, which is a Continuing Application of U.S. Application No. 10/057,598, filed January 24, 2002 and issued into U.S. Patent No. 6,499,660, with each of the above applications and disclosures being herein incorporated by reference in their entirety.—
- ☐ Priority of foreign application(s) No. \_\_\_\_\_ filed \_\_\_\_\_ is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No. \_\_\_\_\_ on \_\_\_\_\_
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee \*[and Assignment recordation fee]\* is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,

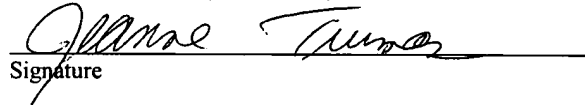


Matthew T. Macari  
Registration No.

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV321545443US. Date of Deposit: February 6, 2004. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman  
Name of Person Making Deposit

  
Signature